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CONFIRMATION NO. 4984

Bib Data Sheet

<b>SERIAL NUMBER</b> 09/656,039	<b>FILING OR 371(c) DATE</b> 09/08/2000 <b>RULE</b>	<b>CLASS</b> 455	<b>GROUP ART UNIT</b> 2617	<b>ATTORNEY DOCKET NO.</b> 015358-006400US
<b>APPLICANTS</b> Jonathan J. Hull, San Carlos, CA; John F. Cullen, Sausalito, CA;				
<b>** CONTINUING DATA *****</b> This application is a REI of 08/644,349 05/10/1996 PAT 5,806,005				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 04/04/2001</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged		<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 1	<b>TOTAL CLAIMS</b> 24
Examiner's Signature _____ Initials _____		<b>INDEPENDENT CLAIMS</b> 4		
<b>ADDRESS</b> 20350				
<b>TITLE</b> WIRELESS IMAGE TRANSFER FROM A DIGITAL STILL VIDEO CAMERA TO A NETWORKED COMPUTER				
<b>FILING FEE RECEIVED</b> 2280	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	